

NOTICE

SANPETE COUNTY COMMISSION MEETING

**THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF MAY WILL BE HELD AT 2:00 P.M.,
ON TUESDAY, THE 17TH DAY OF MAY, 2016,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

- 2:00 P.M. Claims
- 2:20 P.M. Ilene Roth: Approval to Remove Parcel 614X from the 2016 May Tax Sale
- 2:25 P.M. Kevin Christensen: Approval for Summer Radio and KUTV Advertising for Travel Council
- 2:30 P.M. Brody Keisel: Approval of FY 2017 Security & Baliff Contract with Sixth District Court; and Approval of Verizon Contract
- 2:40 P.M. Ken Bench's Request for Approval to Purchase a Copy Machine for Assessor and Treasurer's Offices
- 2:50 P.M. Sheriff Brian Nielson: Approval of Credit Card for Transportation Deputy, Chad Powell; Approval to Trade in Homeland Security 2008 Utility Trailer for a Logistics Trailer; and Approval to Sell Task Force 2013 Dodge 1500 Vehicle
- 3:00 P.M. Spencer Hill's Request for Approval to Name a County Road "Meadows Lane"
- 3:05 P.M. Robert & Yvonne Hansen: Approval of a 1-Lot Minor Subdivision on Property Located Northwest of Fountain Green on Parcel #S-20389X1
- 3:10 P.M. Kylon & Jamey Oberg: Approval of a 1-Lot Minor Subdivision on Property Located Northwest of Ephraim on Parcel #S-5376X1
- 3:15 P.M. Lynn & Geneene Page: Request Approval of a Public Hearing to Approve a Zone Change from Agricultural Zone to Business Commercial on Parcel #S-22128X
- 3:20 P.M. Mt. Pleasant City: Request Approval of a Public Hearing to Approve the City's Buffer Zone Plans.
- 3:25 P.M. Scott Olsen: Request Approval of a Public Hearing to Approve Title 14: Land Use Ordinance Changes: 14.24.010 Zones Designated; 14.24.030 Regulations; 14.51.020 Table of Standards IN-Industrial Zone #3 and #4

3:30 P.M. Robert Anderson and Jack Anderson: Re-Address Approval of Zone Change on Property Located South of Ephraim from Public Facilities Zone to Agricultural Zone Parcel #'s S-6384, S-6362, S-6360 and S-6359

3:40 P.M. Approval of Minutes

3:45 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 16th day of May, 2016.

Sandy Neill

Sandy Neill
Sanpete County Clerk